

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E5406(35-12878)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E5406 (35-12878) BASE WATER RIGHT: STOCK/CONTRACT NUMBER: 626/627 COUNTY TAX ID#: CD-743  
RIGHT EVIDENCED BY: 38 shares of Smith & Morehouse Reservoir Company, Stock Cert. Nos. 626 & 627  
under 35-8733 (A8170), Weber River Decree.

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: \*  
Smith and Morehouse Reservoir Company

OWNERSHIP\*\*\*\*\*

NAME: Badger Jensen Investments  
ADDR: c/o Daniel B Jensen  
1670 Emerson Avenue  
Salt Lake City, UT 84105  
INTEREST: 28/38% REMARKS: Tenants in Common (28/38)

NAME: Jeremy A. Jensen  
ADDR: 2621 Capricorn Way  
Holladay, UT 84124  
INTEREST: 10/38% REMARKS: Tenants in Common (10/38)

NAME: Smith and Morehouse Reservoir Company  
ADDR: c/o Gerald Young  
Box 277  
Oakley, UT 84055

DATES, ETC.\*\*\*\*\*

FILED: 06/30/2014|PRIORITY: 06/30/2014|ADV BEGAN: 07/18/2014|ADV ENDED: 07/25/2014|NEWSPAPER: The Summit County News  
ProtestEnd:08/14/2014|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/08/2014|PROOF DUE: 09/30/2019  
EXTENSION: |Elec-Proof:[ ]|El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR:  
RushLetter: |RENOVATE: |RECON REQ: |TYPE: [ ]

Status: [Approved ]  
Related Distribution System: 62-WEBER RIVER (UPPER SUMMIT)

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\*\*\*\*\*C U R R E N T R I G H T\*\*\*\*\*  
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FLOW: 3.80000 acre-feet  
SOURCE: Smith & Morehouse Reservoir  
COUNTY: Summit

POINT OF DIVERSION -- SURFACE:  
(1) S 3589 ft E 90 ft from N4 cor, Sec 01, T 1S, R 7E, SLBM  
Diverting Works: Smith & Morehouse Reservoir Source: Smith & Morehouse Creek

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USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
#####IRRIGATION: Total: 2836.60 acres Sole Supply: acres PERIOD OF USE: 04/01 TO 10/31

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\*\*\*\*\*P R O P O S E D E X C H A N G E\*\*\*\*\*  
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FLOW: 3.80000 acre-feet PERIOD OF USE: 01/01 TO 12/31  
SOURCE: Dry Creek and Underground Water Wells (2)  
COUNTY: Summit COMMON DESCRIPTION: Holiday Park (East Weber Cyn)

LOCATION OF WATER RIGHT\*\*\*\*\*

POINTS OF EXCHANGE -- SURFACE:  
(1) N 1945 ft W 110 ft from S4 cor, Sec 25, T 1N, R 8E, SLBM

Diverting Works: Ditch to pond Source: Dry Creek  
(2) N 1980 ft W 290 ft from S4 cor, Sec 25, T 1N, R 8E, SLBM  
Diverting Works: Pump in creek Source: Dry Creek  
(3) N 1950 ft E 450 ft from S4 cor, Sec 25, T 1N, R 8E, SLBM  
Diverting Works: Pipe to holding tank Source: Dry Creek

POINTS OF EXCHANGE -- UNDERGROUND:

(1) N 1810 ft W 190 ft from S4 cor, Sec 25, T 1N, R 8E, SLBM  
DIAMETER OF WELL: 5 ins. DEPTH: 100 to 400 ft. YEAR DRILLED: WELL LOG? WELL ID#:  
(2) N 1800 ft W 140 ft from S4 cor, Sec 25, T 1N, R 8E, SLBM  
DIAMETER OF WELL: 5 ins. DEPTH: 100 to 400 ft. YEAR DRILLED: WELL LOG? WELL ID#:

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POINT OF RELEASE:

FLOW: 3.80000 acre-feet PERIOD OF USE: 01/01 TO 12/31

\*\*\*Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

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USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 636227.

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IRRIGATION: 0.50700 acres PERIOD OF USE: 04/01 TO 10/31

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STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

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DOMESTIC: 2.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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###RECREATION: Pond maintenance (for losses due to evaporation) PERIOD OF USE: 01/01 TO 12/31

Acre Feet Contributed by this Exchange for this Use: 1.099

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###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals  
Sec 25 T 1N R 8E SLBM \* | | | | \* | | | | \* 0.5070 | | | | \* | | | | \* 0.5070

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RESERVOIR STORAGE:

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Storage from 01/01 to 12/31, inclusive, in unnamed pond with a maximum capacity of 1.250 acre-feet, located in:

Height of Dam: 5 NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈  
Area Inundated: 0.75 NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE  
Sec 25 T 1N R 8E SLBM \* : : : \* \* : : : \* \* : X: : \* \* : : : \*

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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